## COUNCIL and COMMITTEE SESSION SUMMARY

## Wednesday, October 14, 2020 – Tuesday, October 20, 2020

This summary is not intended to be the official record of the Council - Official minutes are available below this summary.

Wednesday, October 14, 2020		
PHED		
Wed	9:30 AM - via video conference	
Oct 14	(1) • 2020-2024 Subdivision Staging Policy - School and Transportation Issues (Dunn/Orlin/Drummer)	Worksession
GO		
Wed	1:30 PM - via video conference	
Oct 14	(1) • Racial Equity and Social Justice briefing update (Drummer)	Briefing
	Thursday, October 15, 2020	
PS		
Thur	9:30 AM - via video conference	
Oct 15	(1) • Update: Emergency Communications Center (General Operations and Text to 911) (Farag)	Update
	(2) • Briefing: Crime Trends and other Life Safety Issues during COVID-19 (Farag)	Briefing
HHS/E&C		
Thur	1:30 PM - via video conference	
Oct 15	(1) • Supplemental Appropriation - DHHS - \$864,029 to Increase Somatic and Mental Health Services at Montgomery County Public Schools (Yao)	Supplemental appropriation approved
	(2) • Expansion of Educational Equity and Enrichment Hubs and other community-based distance learning supports for students (Yao)	Worksession
	Monday, October 19, 2020	
PHED		
Mon	9:30 AM - via video conference	
Oct 19	(1) • Briefing on the Public Hearing Draft of the General Plan - Thrive Montgomery 2050 (Dunn)	Briefing
	(2) • Research university presence in the County (Smith/Dunn)	Worksession
Took up #3 first	(3) • Proposed Executive Regulation 10-20 for <b>Bill 18-19</b> , Landlord-Tenant Relations - Relocation Expenses (Mihill)	Recommended approval of Executive Regulation with amendment
E&C		
Mon	1:30 PM - via video conference	
Oct 19	(1) • Update to the MCPS CIP Amendments Discussion for South Lake Elementary School and HVAC (Mechanical Systems) Replacement (Howard, Levchenko, Rodriguez-Hernandez)	Update

RES/ORD	TUESDAY, OCTOBER 20, 2020 SUBJECT	ACTION
RES/ORD	SUBSECT .	ACTION
	9:00 PRESENTATIONS	
	7.00 TRESERVINIONS	
	A. Proclamation recognizing Domestic Violence Awareness	Proclamation
	Month by Council President Katz	presented
	Month by Council Trestdent Ratz	presented
	B. Proclamation recognizing National Disability Employment	Proclamation
	Awareness Month by Councilmember Albornoz	presented
	71 watchess World by Counciline Hoof 100	presented
	9:20 C. Video Presentation: Councilmember for a Day by	Video
	Councilmember Rice	presented
	Codification race	presented
	9:50 <b>GENERAL BUSINESS</b> (Singleton)	
	7.50 GENERAL DESINESS (Singleton)	
	A. Announcements - Agenda and Calendar Changes	Noted change
	71. Minouncements Agenda and Calendar Changes	1 toted change
	(1) The Council is seeking applicants for 11 positions on the	Announcement
	County's 11-member Commission on Redistricting. The deadline to apply for	Announcement
	consideration is Monday, October 26, 2020, at 5 pm.	
	Consideration is Monday, October 20, 2020, at 3 pm.	
	(2) B. <b>Acknowledgement</b> - Receipt of Petitions	None
	C. Action - Approval of Minutes:	Approved (9y)
	June 23 and July 7, 13, 14, 15, and 17, 2020	Approved (7y)
	June 23 and July 7, 13, 14, 13, and 17, 2020	
	(3) 9:55 CONSENT CALENDAR	Approved (9y)
	(3) 7.33 CONSENT CALENDAR	Approved (7y)
	A. <b>Introduction</b> - Resolution to approve a Functional	Introduced
	Transfer of \$204,591 for Montgomery College's FY20 Operating Budget	Introduced
	(Rodriguez-Hernandez/Howard)	
	Action is scheduled for 10/27/20.	
	Tienon is seneumen joi 10/27/20.	
	B. <b>Introduction</b> - Resolution to amend Development Impact	Introduced
	Tax Rates for Transportation and Public School Improvements (Orlin/Dunn)	muodacca
	Public Hearing/Action is scheduled for 11/10/20 at 1:30 pm.	
	T we the 12cm they remember jot 11/10/20 on 1100 pm	
19-624	C. <b>Action</b> - Confirmation of County Executive appointment	Adopted
1, 01.	to the Community Action Board: Erika Conner (Medrano-Rivera)	Taoptea
	to the community region Board, Brika comier (Fredramo revera)	
19-625	D. <b>Action</b> - Confirmation of County Executive appointment	Adopted
<b>3</b>	to the Domestic Violence Coordinating Council: Dorne Hill	P
	(Medrano-Rivera)	
	(	
19-626	E. <b>Action</b> - Confirmation of County Executive appointments	Adopted
17-020	to the Early Childhood Coordinating Council: JoAnn Barnes, Mary Manning-	Taopica
	Falzarano, Jennifer Arnaiz, Lauren Martino, Charisse Scott	
	(Medrano-Rivera)	
	(1120111110 INTOIN)	

RES/ORD	TUESDAY, OCTOBER 20, 2020	ACTION
RES/URD	SUBJECT	ACTION
19-627	F. Action - Confirmation of County Executive appointment to the Greater Shady Grove Transportation Management District Advisory Committee: Patrick Reed (Medrano-Rivera)	Adopted
19-628	G Action - Confirmation of County Executive appointments to the Victim Services Advisory Board: Jill Pargament, Neda Bolourian, Quintaria Brunson, Lawrence Center, Amos Hicks III, Drena Reaves-Bey, David Young (Medrano-Rivera)	Adopted
	H. <b>Action</b> - Nominating Committee for the Montgomery College Board of Trustees (Singleton)	This item was removed from the consent calendar and considered separately
19-629	I. Action - Confirmation of County Executive appointments to the Board of License Commissioners: W. Gregory Wims (Medrano-Rivera)	Adopted
	J. <b>Acknowledge Receipt</b> - The Council acknowledges receipt of the following Inspector General's reports: 1) MPIA Compliance Issues with Police and Other Department Websites, OIG Publication # 21-002; 2) County SharePoint Platform Exposes Sensitive Information of Vulnerable Populations, OIG Publication #21-003; and 3) Lessons Learned from County COVID-19 Grant Programs. (Howard)	Acknowledged
	Upon review, future Committee or Council worksessions may be scheduled.	
19-630	K. <b>Action</b> - Supplemental Appropriation to the County Government's FY21 Operating Budget, Department of Health and Human Services - \$864,029 to Increase Somatic and Mental Health Services at Montgomery County Public Schools Aid) (Yao)  HHS/E&C Committee recommendation will be available 10/15/20.	Adopted
	(4) 10:10 <b>ACTION</b> - Appointment to the Board of Appeals: (Singleton)	
19-631	- Appointment of Member	Adopted (9y); appointed John Pentecost
19-632	- Selection of Chair	Adopted (9y); John Pentecost appointed as Chair; salary \$22,040
	(5) 10:15 <b>BRIEFING</b> : Process for amending the Master Plan for Historic Preservation (Dunn)	Briefing

RES/ORD	TUESDAY, OCTOBER 20, 2020 SUBJECT	ACTION
KES/ORD	SUBJECT	ACTION
19-633	3H. <b>Action</b> - Nominating Committee for the Montgomery College Board of Trustees (Singleton)	Adopted (9y); appointed Althea Lloyd- White
	(6) 10:30 COUNCIL SITTING AS BOARD OF HEALTH	
	A. <b>Update</b> - Novel Coronavirus (COVID-19) and County Public Health Planning (McMillan)	Update
	B. Update - Coronavirus Relief Fund (Michaelson)	Update
	RECESS	
19-634	(7) 1:30 <b>PUBLIC HEARING/ACTION -</b> Supplemental Appropriation to the County Government's FY21 Operating Budget, Department of Environmental Protection - \$372,079 for Naval Support Activity -Bethesda - Military Installation Resiliency Review Grant (Source of Funds: Federal Grant) (Levchenko)	PH held; record closed; Adopted (9y)
	(8) 1:30 <b>PUBLIC HEARING</b> - Planning Board Draft Amendment for the Mesrobian House: Amendment to the Master Plan for Historic Preservation (Dunn)	PH held; record open until COB 10/23/20
	Action is tentatively scheduled for 11/10/20.	
	(9) 1:30 <b>PUBLIC HEARING - Bill 42-20</b> , Ethics - Public Accountability and Transparency – Amendments (Drummer)	PH held; record open until COB 10/26/20
	GO Committee worksession is tentatively scheduled for 11/23/20.	
	(10) 1:30 <b>PUBLIC HEARING</b> - <b>Bill 43-20</b> , Non-merit Employees - Merit System Employees - Severance Pay – Limited (Drummer)	PH held; record open until COB 10/26/20
	GO Committee worksession is tentatively scheduled for 11/23/20.	
	(11) 1:30 <b>PUBLIC HEARING</b> - <b>Bill 44-20</b> , Racial Equity and Social Justice - Impact Statement - Advisory Committee – Amendments (Drummer)	PH held; record open until COB 10/26/20
	GO Committee worksession is tentatively scheduled for 11/18/20.	
	(12) 1:30 <b>PUBLIC HEARING - Expedited Bill 16-19</b> , Special Capital Improvements Project Gude Landfill Remediation (Levchenko)  Action is scheduled immediately following the hearing.	PH held; record closed
	2:00 LEGISLATIVE DAY #30	
	2.00 LEGISLATIVE DAT #30	
	(13) Call of Bills for Final Reading:	

RES/ORD	TUESDAY, OCTOBER 20, 2020 SUBJECT	ACTION
KES/OKD	SODJECI	ACTION
	A. <b>Expedited Bill 16-19</b> , Special Capital Improvements	Enacted (9y)
	Project - Gude Landfill Remediation (Levchenko)	Enacted (93)
	Troject Gude Bandrin Remediation (Ecvenence)	
	B. Bill 32-20, Solid Waste (Trash) - Waste Reduction/Source	Postponed
	Reduction and Single-Use straws – Requirements (Mihill)	1 ostponed
	T&E recommends enactment with amendments.	
	C. Bill 33-20, Solid Waste (Trash) - Food Service Products	Enacted as
	Packaging Materials - Requirements (Mihill)	amended (9y)
	T&E recommends enactment with amendments.	
	(14) 2.45 WODESCIONS.	
	(14) 2:45 WORKSESSIONS:	
	A. 2020-2024 Subdivision Staging Policy (Dunn/Orlin)	Worksession
	Action is tentatively scheduled for 11/10/20.	VV OTRISCIBLION
	Tienen is tematively seneautea for 11/10/20.	
	B. <b>Bill 37-20,</b> Subdivision - Preliminary Plan - Adequate	Worksession
	Public Facilities – Amendments	
	Action is tentatively scheduled for 11/10/20.	
	, v	
	C. Bill 38-20, Taxation - Development Impact Taxes for	Worksession
	Transportation and Public School Improvements - Amendments (Drummer)	
	Action is tentatively scheduled for 11/10/20.	
	D. <b>Expedited Bill 39-20</b> , Taxation - Recordation Tax –	Worksession
	Amendments (Drummer)	
	Action is tentatively scheduled for 11/10/20.	
	4 00 PROPOSED OF OSED SESSION - 11 111	C1 1 '
	4:00 <b>PROPOSED CLOSED SESSION</b> to discuss public security,	Closed sessio
	if the public body determines that public discussion would constitute a risk to	held
	the public or to public security, including: (i) the deployment of fire and	
	police services and staff; and (ii) the development and implementation of	
	emergency plans, pursuant to Maryland Provisions Article §3-305(b)(10).	
	Topic is security for civic events. (Drummer)	
	ADJOURN	
	ADJUUNI	